



## **Waukesha County Conservation Alliance**

*Dedicated to Succeeding Generations*

Waukesha County Conservation Alliance  
N142 W8286 Merrimac Drive  
Menomonee Falls, WI 53051

[waukeshacountyconservationalliance.com](http://waukeshacountyconservationalliance.com)

### **WCCA Meeting Minutes** **December 17, 2025**

Wincek, President called the meeting to order at 7:31 pm. The meeting was sponsored by Women's Hunting and Sporting Association held at Wales/Genesee Lions Club.

The meeting was attended by 13 individuals, comprised of Club Delegates and Wisconsin Conservation Congress Delegates. Quorum was declared location.

#### **Secretary's Report**

Membership was asked if there were any corrections or additions to the November 12, 2025 General Meeting Minutes. Motion by Shook, second by Perock to accept the Minutes as published. Motion carried. Minutes are always posted to the WCCA Website.

#### **Treasurer's Report**

- Report presented by Farchmin to Membership in attendance. A motion was made by Tackes, second by Hintz to accept the Treasurer's report, subject to audit. Motion carried.

#### **Communications**

- Kyle Zenz, YCC Coordinator sent a Nov./Dec. newsletter out. The link was posted on our website.

#### **Committee Reports**

##### **DNR (news updates from [dnr.wi.gov](http://dnr.wi.gov))**

- Jeff Pritzl, DNR Wildlife Deer Specialist is retiring January 2, 2026 after 34 hours with the DNR. Ryan Haffele will be stepping up for Acting Deer Specialist starting January 2, 2026. He will be coordinating the CDAC process and develop 2026 antlerless harvest quotas for approval to NRB in June. Recruitment for permanent Deer Specialist will take place later this winter.
- The WCC/DNR Spring Hearings will be Monday, April 13, 2026. Jeff Hintz and Bob Wincek, WCCA Board Members, are both up for re-election this year. Please mark your calendars, as we need your voices heard at this important meeting. Resolutions process starts in January 2026.

## **Kids Fishing Clinic**

- Dates for 2026 Clinics: Wern Valley will be April 25, 2026, 900am to 100pm. DBCL will be June 27, 2026, 900am to Noon. Grants will be requested for payout.
- Ice Fishing on January 31, 2026, 900am to 200pm and April 18, 2026, 900am-200pm at Greenfield Park.
- The DNR 3R coordinator, Bob Nack has retired. Replacement to be named.

## **Wisconsin Conservation Congress**

### **Wincek**

- Lake Michigan and Green Bay – the whitefish are shrinking in size. DNR Fisheries may be lowering the limit due to overharvesting (Commercial fishermen would have their tonnage limit lowered. They are not happy).

### **Diedrich**

No Report

### **Hintz**

- Migratory Committee reviewed 3 Resolutions. 1 forwarded – Eliminate north/south zones hours, making it statewide hours. To simplify the regulations.
- 2 – rejected. Delay the opener of the early teal season and Leaving decoys out on private ponds.
- Duck Biologist, Taylor Finger is looking into opening more open water areas for hunting.
- January 7 at 9am there will be a “Camo Wear Lobby” at the Capitol in reference to a Crane Hunt.
- Should be noted, Crop Damage tags will still be issued, but you cannot harvest the cranes. They must lay where they were shot.

### **Farchmin**

No report.

### **Luling**

No report.

## **Scholarship**

- Notice has been put on the WCCA website that Scholarship Applicant Requirements and Application will be available on March 1, 2026. Two \$2000 Scholarships will be rewarded.
- It should be noted that applications can be taken for any college for those studying an Environmental Science, Conservation Science or related field.

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## **Wisconsin Wildlife Federation**

- The calendar campaign for 2026 has concluded.

## **2026 Banquet**

- Please look for raffle prizes for February 6, 2026 Banquet. If you have any, would prefer you bring them to the January meeting or night of the banquet. When obtaining items, please let us know name & address of donator, so a Thank you can be sent to them.
- 14 tables available and will have 10 guests at each. 136 seats available.
- Due to food prices going up, amount for the banquet ticket will be \$65.00. Any money sent in will be given to the Treasurer at the January meeting. Shook has tickets in hand.
- If you pay by credit card there will be a 3% credit card use fee.
- Early Bird tickets must be postmarked by January 17. All banquet forms MUST be in by January 24.
- Shook will be making display gun racks for the banquet.
- Suggested that the Banquet invite be put on the website.

## **Old Business:**

- Paradise Valley ADA Blind had been turned around. Need to have the donation sign moved to the East side of the blind.

## **New Business:**

- Elections were held for the Executive Committee and the Board of Directors.
- No one requested any more nominations so a Motion to close the nominations was made by Luling and second by Tackes. Motion carried.

President: Bob Wincek

3 Year Directors: Jeff Hintz/Bud Pogantsch

Vice-President: Dan Luling

2 Year Directors: Tom Daluga/John Reihle

Secretary: MarySusan Diedrich

1 Year Directors: Ron Gray/Ken Zettelmeier

Treasurer: Randy Farchmin, back up Jane Schmittinger

Sergeant at Arms: Dave Schmitt

- Motion by Luling, second by Hintz for the Secretary to cast one unanimous vote for the Executive Board and Directors as stated. Motion carried.

## **NEED CLUB HOSTS FOR 2026 MONTHLY MEETINGS.**

**BOB WINCEK 414-217-9752 OR MARYSUSAN DIEDRICH  
414-379-3770 TO SCHEDULE YOUR CLUB MEETING.**

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**Meetings** – As always, please consider having your Club host a meeting. Each Club needs to take a slot. Please look at the schedule of meeting dates available and sign up. **If you do not have a clubhouse available, efforts will be made to find a venue.**

**Website** – Send your club information to Bob Wincek to be placed on the WCCA website. Even if you don't have a website, your information: meeting date/time and club location, can be visible through the WCCA's website. A club or business of the month will be on display. Get your information to Bob. Send in game pictures! Please go to the website to help increase the search engine ranking: [www.waukeshacountyconservationalliance.com](http://www.waukeshacountyconservationalliance.com).

### **Member Matters and Good & Welfare:**

- Tom Daluga back in Elmbrook Hospital for radiation therapy. If you can, send a card to bring him some cheer.
- Ron Gray & his wife are doing much better.
- Diedrich introduced Brian Shelton, new member of the WHO Club.

### **Next Meeting:**

**January 21, 2026 - Wern Valley at Wales-Genesee Lions Club.**

Motion to adjourn by Luling, second by Perock at 8:29pm. Motion carried.

**Respectfully submitted,** MarySusan Diedrich

### **2026 MEETING SCHEDULE:**

January 21, 2026 Wern Valley at Wales-Genesee Lions Club.

February 18, 2026 Great Lakes Fishing Sportsmen Club at Wales/Genesee Lions Club

March 18, 2026 Dousman Gun Club at Wales/Genesee Lions Club

April 15, 2026

May 20, 2026

June 17, 2026

July 15, 2026 Menomonee Falls Rod & Gun at Menomonee Falls Rod & Gun

August 19, 2026 Ojibwa at Ojibwa

September 16, 2026 Daniel Boone Conservation League at DBCL.

October 21, 2026

November 11, 2026 **second Wednesday**

December 16, 2026

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## Support the businesses supporting the WCCA

### **AMERICAN LEGION POST 449**

262-781-0488  
3245 N. 124<sup>th</sup> Street  
Brookfield, WI 53005  
[www.post449.com](http://www.post449.com)

### **McMILLER SPORTS CENTER**

262-594-5900  
S103W38754 Hwy NN  
Eagle, WI 53119  
[McMillersports.wi@gmail.com](mailto:McMillersports.wi@gmail.com)

### **REIHLES TREE FARM**

262-965-2748  
W377S5944 Hwy CL  
Dousman, WI 53118  
[info@christmastrees-wi.org](mailto:info@christmastrees-wi.org)

### **WALES/GENESEE LIONS CLUB**

262-968-4140  
W31400 Hwy 83 P.O. Box 201  
Genesee Depot, WI 53127  
Reservations: Jackie Schmid 262-893-3311

### **OKAUCHEE LEGION POST 399**

262-567-9800  
N50W34760 Wisconsin Ave.  
Okauchee, WI 53069  
[OkaucheeLegionPost339@gmail.com](mailto:OkaucheeLegionPost339@gmail.com)

### **WERN VALLEY**

262-968-2400  
S36W29657 Wern Way  
Waukesha, WI 53188

### **DELAFIELD LEGION POST #196**

262-646-3930  
333 N. Lapham Road  
Delafield, WI 53018  
[delafieldlegion@gmail.com](mailto:delafieldlegion@gmail.com)