

# Publicity Report - Premium Placing

World Beef Expo  
September 27-29 2019

Standard

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## Show Type - 101 Junior Show- Age Restrictions

### Breed/Div - 309 Charolais Percentage

| Place / Rank | Name | City/State | Club/Farm Name |
|--------------|------|------------|----------------|
|--------------|------|------------|----------------|

## Show Type 101 - Junior Show- Age Restrictions

### Breed/Div 309 - Charolais Percentage

#### Class 5 - Late Junior Heifer Calf

|     |                    |                   |                   |
|-----|--------------------|-------------------|-------------------|
| 1st | Harper D Hazelton  | Hamlet, IN        | Awald Show Cattle |
| 2nd | Paige M Drazkowski | Fountain City, WI | 7-D Farms         |

#### Class 8 - Champion Junior Heifer Calf

|     |                   |            |                   |
|-----|-------------------|------------|-------------------|
| 1st | Harper D Hazelton | Hamlet, IN | Awald Show Cattle |
|-----|-------------------|------------|-------------------|

#### Class 9 - Res Champion Jr Heifer Calf

|     |                    |                   |           |
|-----|--------------------|-------------------|-----------|
| 1st | Paige M Drazkowski | Fountain City, WI | 7-D Farms |
|-----|--------------------|-------------------|-----------|

#### Class 15 - Early Summer Yearling Heifer

|     |                  |                 |           |
|-----|------------------|-----------------|-----------|
| 1st | Kaycee C Lindner | Platteville, WI | KCJ Angus |
|-----|------------------|-----------------|-----------|

#### Class 16 - Champ Summer Yearling Heifer

|     |                  |                 |           |
|-----|------------------|-----------------|-----------|
| 1st | Kaycee C Lindner | Platteville, WI | KCJ Angus |
|-----|------------------|-----------------|-----------|

#### Class 18 - April Junior Yearling Heifer

|     |                  |                  |                     |
|-----|------------------|------------------|---------------------|
| 1st | Danielle Paulson | Stewartville, MN | Anderson Show Stock |
| 2nd | Jacob Bressner   | Graymont, IL     | Bressner Farms      |

#### Class 19 - March Junior Yearling Heifer

|     |              |            |  |
|-----|--------------|------------|--|
| 1st | Tyler Lee    | Durand, IL |  |
| 2nd | Rylan Cutler | ,          |  |

#### Class 20 - February Jr Yearling Heifer

|     |                    |           |  |
|-----|--------------------|-----------|--|
| 1st | Konner Kirkpatrick | Avila, IN |  |
|-----|--------------------|-----------|--|

#### Class 22 - Champion Jr Yearling Heifer

|     |           |            |  |
|-----|-----------|------------|--|
| 1st | Tyler Lee | Durand, IL |  |
|-----|-----------|------------|--|

#### Class 23 - Res Champ Jr Yearling Heifer

|     |              |   |  |
|-----|--------------|---|--|
| 1st | Rylan Cutler | , |  |
|-----|--------------|---|--|

#### Class 24 - Late Senior Yearling Heifer

|     |                     |            |                         |
|-----|---------------------|------------|-------------------------|
| 1st | Rosemary A Thompson | Gilman, IA | Green Castle Shorthorns |
|-----|---------------------|------------|-------------------------|

#### Class 26 - Champion Sr Yearling Heifer

|     |                     |            |                         |
|-----|---------------------|------------|-------------------------|
| 1st | Rosemary A Thompson | Gilman, IA | Green Castle Shorthorns |
|-----|---------------------|------------|-------------------------|

#### Class 28 - Grand Champion Heifer

|     |           |            |  |
|-----|-----------|------------|--|
| 1st | Tyler Lee | Durand, IL |  |
|-----|-----------|------------|--|

#### Class 29 - Reserve Grand Champion Heifer

|     |                     |            |                         |
|-----|---------------------|------------|-------------------------|
| 1st | Rosemary A Thompson | Gilman, IA | Green Castle Shorthorns |
|-----|---------------------|------------|-------------------------|

End Of Report