

2022 Gulf Coast BB Gun Match  
February 6, 2022  
Montgomery County Fairgrounds Exhibit Hall, Conroe, TX

Official Match Bulletin
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NUMBER OF ANTICIPATED COMPETITORS: 60

SPONSORING ORGANIZATION: Montgomery 4-H Shooting Sports Club (M4HSS).

HOSTING ORGANIZATION: Montgomery 4-H Shooting Sports Club

SANCTIONING ORGANIZATION: National Rifle Association (NRA)

CONTACT PERSON AND MATCH DIRECTOR: Laura Haines, e-mail [laurahaines44@gmail.com](mailto:laurahaines44@gmail.com), phone 281-770-5228 (C).

DIRECTIONS TO MATCH: Montgomery County Fairgrounds Exhibit Hall 9201 Airport Rd. Conroe, TX 77303

MATCH ENTRY FEES: Each individual entry is \$20 (includes \$4.50 fee payable to the NRA by M4HSS for match sanctioning). Teams may also be entered for an additional \$10 per team. All payments for match registration are accepted via check or money order no later than January 1, 2022. Checks can be made payable to Montgomery 4-H Shooting Sports.

MATCH RULES: Current NRA Rules & the current Official Match Bulletin will govern this event. Individuals may compete in more than one event.

COMPETITION OPEN TO: Competitors age 8 (and in 3<sup>rd</sup> grade) through 15 years old. See exception below. Shooters that are age 15 may compete at this match if their 16<sup>th</sup> birthday occurs after the 1<sup>st</sup> day of the 2022 Daisy Nationals event. BB Gun entries will be limited to the first 60 registered competitors.

REGISTRATION: To register, please complete Match Registration form below and mail payment. All releases should also be completed and submitted by the registration deadline. Registrations will be on a first come, first served basis, and will be limited to the first 60 competitors to complete and submit registration forms and payment. Registration forms and payment should be received no later than January 1, 2022. Registration forms and releases may be submitted electronically if desired, by scanning forms and emailing to match director. Payment should be mailed unless arrangements are made with the match director to pay through PayPal. Late registrations will be accepted through January 15, 2022, as space allows. No onsite registration will be available.

**CLASSIFICATION OF COMPETITORS:**

There must be at least three individuals in each class for awards to be given.

- Individual Classes will be divided into age groups: 8-year-olds, 9-year olds, 10-year-olds, 11-year olds, 12-year olds, 13-year-olds, and 14-15 year olds. Each shooter will be placed in the proper age group, which is determined by their age as of the date of the match (age when first shot goes down range).
- Competitors who are participating in their first match and have less than two years of competitive BB gun experience will be entered into the New Competitor Classification

based on their registration form in addition to being entered into their Individual Age Class.

- A team will consist of at least 5, but not more than 7 members. Team scores will be taken from the top 5 team members. Individual entries will also be accepted. Team members must be active participating members of the same Organization, Club, Project, Group, etc. and can be age mixed. No Pickup teams (2.10). No "All Stars": All teams competing in the Gulf Coast Air and BB Gun Match must be made up of members who participate in the sponsoring organization's Shooting Education Program. No team may be composed of members selected from a region or state-at-large.

**EQUIPMENT:** The Daisy 499B BB gun is the normal standard for this match, but other BB guns can be used, and that list is found in the BB Gun National program. Shooters/Coaches can use Daisy BBs or Daisy Unplated Precision Shot (ball bearings). BB guns and equipment will be inspected prior to the competitor's relay to make sure they conform to the current NRA rules. Eye protection and closed-toed shoes must be worn by all competitors and coaches on the firing line. Cell phones may be used as timers on the firing line by line coaches as long as they are silenced. No competitor may use a cell phone on the firing line for any reason. Equipment and BB guns may be re-checked at any time during or after the competition after check in.

#### **COURSE OF FIRE:**

- Prone, standing, sitting, and kneeling, in that order. Each position will shoot ONE target in 10 minutes for a total possible score of 100 points and 10 X's. X count will be used in the event of a tie. Unlimited sighters and all record shots should be completed within the 10-minute time limit per position, Rule 9.3. Dry firing is allowed with a cocked and empty BB gun during the preparation period only. The preparation period begins when targets are hung, no one is down range, and when the Chief Range Officer gives the command. The preparation period will be a minimum of 2 minutes. Each position will be completed by all shooters before going to the next position. Coaching by an adult or designated person is required. Coaches may cock, load, make sight adjustments, etc.
- A written test with a total possible score of 100 points will be given to all competitors and count toward the aggregate score.
- Test questions will be taken from the Current NRA BB Gun Rule Book as well as the Avanti Ten Lesson Curriculum. Match sponsors will have pencils available for all competitors.

**ORIENTATION:** Range Safety Briefing and Orientation will be held before start of match.

**MATCH STARTS:** Arrive at least one hour early for check in, firing point set up, and orientation. Seating will not be provided. Spectators should bring their own chairs.

**AWARDS:** Awards will be given out at the end of the match when tabulation of all scores and determination of winners have been completed.

- Each Individual age class will receive Gold, Silver, and Bronze medals for Overall (Aggregate) winners.
- In addition, Gold, Silver, and Bronze medals will be given for Overall (Aggregate) Individuals in the New Competitor Class.
- Awards will be given for 1<sup>st</sup>-3<sup>rd</sup> Top Shot for match. This will be determined based on shooting scores alone.
- Ribbons will be awarded for 1<sup>st</sup>-3<sup>rd</sup> place for each position by age group for Regular Class.
- Ribbons will also be awarded for 1<sup>st</sup>-3<sup>rd</sup> place per position in the New Competitor Class.
- For Team awards, medals will be given to each participating team member for 1<sup>st</sup> – 3<sup>rd</sup> Place Overall Winners.

**MATCH SCORING:** The Orion scoring system will be used for all targets. Orion BB Gun Targets will be used. Targets will be scored, and a shot summary sheet will be posted at the end of each relay. There will be a 30-minute review time to look over your scoring summary sheet and targets at the end of each relay once summary sheets and targets are available. Each team will be given one pass to review targets. Coaches will be looking for administrative errors where the shot is not a reasonable interpretation of the actual shot. Coaches may be allowed to view that shot in Orion if there is an error. There will be no scoring challenges to targets that have been scored by the Orion System. Once the targets are reviewed, the coach will turn the targets upside down on the table and sign the back of the top target. Targets will not be allowed to be removed from the scoring area. Any targets missing at the end of the challenge time will be given a zero. Use of scoring plugs will not be allowed. Supersedes NRA rule 14.3.1. Changes from the rule book as indicated in the match program have been approved by the National Rifle Association. Team score tabulation will consist of the top five highest scores for that designated team. Keep in mind that Daisy Nationals & NRA Rule book do not follow this practice (12.3). All results can be accessed online from the Orion Results Center at [www.orionresults.com](http://www.orionresults.com).

**COACHES:** Coaches are responsible for all their team members' actions (12.1). Coaching by an adult or designated person is required (6.7). Coaches can cock, load, and make sight adjustments, etc. (12.6). Coaching must be done with respect for the other teams and individuals on the firing line.

**CHANGES TO MATCH BULLETIN:** Though this Bulletin is intended to benefit the match personnel and shooters, changes can be made where deemed necessary by authority of the Match Director. Where there are any questions, changes, or comments please bring them to the Match Director's attention.

**CONCESSIONS:** Available for purchase at match venue for a reasonable price.

**TENTATIVE MATCH SCHEDULE:**

	<b>Arrive and Check In</b>	<b>Range Safety Briefing</b>	<b>Begins</b>	<b>Ends</b>
<b>Written Test (All Relays)</b>	11:00 A.M.	---	11:30 A.M.	12:30 P.M.
<b>BB Gun (All Relays)</b>	9:00 A.M. – 12:45 P.M.	12:45 P.M.	1:00 P.M.	4:00 P.M.
<b>Awards Ceremony</b>	---	---	5:00 P.M.	5:30 P.M.

5:00pm–Awards Ceremony (approximate time). Every effort will be made to follow the above schedule. Times may and can vary due to circumstances.



**Payment:**

Number of individuals entering: \_\_\_\_\_ X \$20.00 = \_\_\_\_\_

Number of teams entering: \_\_\_\_\_ X \$10.00 = \_\_\_\_\_

Remember, receipt of payment is required to complete registration.

Make Checks/Money orders payable to: Montgomery 4-H Shooting Sports

Mail registration/entry form/payment to:

**Montgomery 4-H Shooting Sports Club**

**13818 Kershaw St**

**Houston, TX 77037**

## RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF THE RISK, CONSENT, AND INDEMNITY AGREEMENT

In consideration of being allowed to voluntarily participate in the 2022 Gulf Coast BB Gun and Air Match and related events and activities (hereinafter "Voluntary Activity"). I, the undersigned, hereby acknowledge and agree to the following:

1. I, the undersigned player participant and/or I, the undersigned parent or guardian, hereby release any and all claims or potential claims against the Montgomery 4-H Shooting Sports Club and its officers, agents, employees, volunteers, successors, assigns or others involved with providing goods and/or services at a Voluntary Activity bb gun shooting competition and related events to be held in Conroe, Texas on or about February 6, 2022 (hereinafter "Released Parties") and I do hereby agree that I shall make no legal or other claim, nor commence any lawsuit against the such persons and entities for, any claims, that I may have, now or the in the future, on behalf of myself and/or my child, arising from and in connection with, any bodily injury and/or property damage, resulting from any cause or related to or in connection with the aforementioned event.

2. I recognize that bb guns and shooting bb guns with and in and around other persons in various settings, and in competition with others is an activity that has some risk of harm. I also recognize that COVID-19 and other virus or disease is primarily spread from person-to-person and can even be spread by people who are not showing symptoms. I further recognize that COVID-19 and other virus or disease may be spread by coming into contact with surfaces or objects that have the virus on it. I recognize and voluntarily accept that the risks of the Voluntary Activity that I am agreeing to participate in and which may bring myself or my child

into contact with persons or objects engaged in the Voluntary Activity, including carrying the virus and that through such contact, I may become infected or infect others with COVID-19 and other virus or disease. I have been fully informed that engaging in this Voluntary Activity could increase my risk of harm, including but not limited to injury from a bb gun or contracting COVID 19 and other virus or disease and the potential to pass the same along to others.

3. I hereby forever release, discharge and acquit Released Parties from any and all claims, including, but not limited to, claims for illness, death, personal injury or damage to property of any nature which may arise from or in connection with participation in the Voluntary Activity, including possible injury due to bb gun, or any exposure or potential exposure to COVID-19 and other virus or disease as part of this Voluntary Activity. I release the Released Parties from responsibility for any such injury or damage, including death, that may result before, during or subsequent to the above-described Voluntary Activity. I agree and covenant not to sue Released Parties for any such injury or damage, including death, which may be caused by presence or participation in the Voluntary Activity or exposure or potential exposure to COVID-19 while engaging in this Voluntary Activity.

4. I agree and bind myself and my heirs, estate, executors, family, and assigns that I will indemnify and hold harmless the Released Parties from any and all loss, including, but not limited to, damage or injury, pain, suffering, illness, financial damage, property damage, or other loss, including death, that may occur as a result of engaging in the Voluntary Activity including any claims brought by third-parties who may have become exposed to COVID-19 by my person, or any objects or surfaces I may have come into contact with, as a result of my engagement in this Voluntary Activity.

5. I do hereby assume and accept all risk and liability for any losses, damages, expenses, personal and bodily injuries (including death), which may be suffered or sustained while engaging in this Voluntary Activity, including, but not limited to a bb gun accident or injury, or other accident or injury arising out of this Voluntary Activity (competitive bb gun shooting event) or otherwise, as a result of exposure or potential exposure to COVID-19 and other virus or disease. Furthermore, I recognize that if I require medical assistance as a result of any exposure to COVID-19 and other virus or disease, I agree to pay any and all costs incurred or occurring as a result of medical testing, injury or illness suffered due to such exposure. I understand neither the Released Parties, nor its insurer, or its workers' compensation policy, provides me any medical or other coverage for injury or loss resulting from COVID-19 and other virus or disease.

6. I agree to abide by all safety guidelines explained to me by any Released Parties. I agree to use the personal protective equipment (PPE) required by the Released Parties and to follow all safety and sanitation protocols prescribed by them. I understand that I may be required to provide my own PPE and I agree to use PPE equipment in the manner approved by the Released Parties.

7. I further understand and agree that if a claim or lawsuit is brought against the Released Parties for any claim released, or any risk or liability assumed, by me, under this Agreement, that I will indemnify the Released Parties and will be responsible for attorney's fees and any costs incurred by the Released Party in defending such action.

8. I expressly agree that I have carefully read this Agreement and understand its effects. This is a binding legal document, an enforceable contract and not a mere recital. It is the intent of the parties that if any part of this Agreement is held invalid, then the remainder of its provisions will remain enforceable to the fullest extent allowable by law.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Player Participant Signature and Date:

By signing this Agreement, I am authorized to attend and participate in the Event and accept and agree with each and every provision of the foregoing RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF THE RISK, CONSENT, AND INDEMNITY AGREEMENT.

Player Participant's Name: \_\_\_\_\_

Print Name Signature \_\_\_\_\_ Date: \_\_\_\_\_

Complete the following only if the above individual is under age 18

By signing this Agreement, I authorize the player participant and myself to attend and participate in the Event and accept and agree with each and every provision of the foregoing RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF THE RISK, CONSENT, AND INDEMNITY AGREEMENT.

Parent or Legal Guardian's Name: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Consent for Emergency Medical Treatment

Although everything possible will be done to prevent accidental injuries, I realize that a medical emergency could arise requiring that my child receives First Aid or emergency medical treatment.

I, \_\_\_\_\_ certify that I am the parent or legal guardian of

\_\_\_\_\_, and as such, I hereby convey temporary authority to the volunteers of the 2022 Gulf Coast BB Gun and Air Match for the sole purpose of obtaining any First Aid or medical treatment as deemed necessary to care for my child from a duly licensed medical provider. This authority shall extend for the duration of the event, to be held in Conroe, Texas.

### Emergency Contact Information

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Mobile Phone \_\_\_\_\_

The above mentioned minor has the following allergies or medical conditions:

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## Media Release

Members of the local media as well as members of the Montgomery 4-H Shooting Sports Club, event volunteers, and other clubs will be taking pictures, videos, recordings and other media throughout the event. These images and videos may be used in local media publications or on social media or by Montgomery 4-H Shooting Sports Club. Each Player Participant and Player Participant's parent/guardian understand and agree that they voluntarily participating in a public event.

I hereby consent and grant to unlimited permissions to copyright and use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproductions of my likeness (photographic or otherwise), my voice, with or without my name, without any restriction or limitation whatsoever. I hereby waive any right that I (and Minor Player Participant) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied.

Player Participant Signature and Date:

By signing this Agreement, I am authorized to attend and participate in the Event and accept and agree with each and every provision of the foregoing RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF THE RISK, CONSENT, AND INDEMNITY AGREEMENT.

Player Participant's Printed Name:

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Player Participant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Complete the following, if the above Player Participant is under age 18

By signing this Agreement, I authorize the player participant and myself to attend and participate in the Event and accept and agree with each and every provision of the foregoing RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF THE RISK, CONSENT, AND INDEMNITY AGREEMENT.

Parent or Legal Guardian's

Printed Name: \_\_\_\_\_

Parent or Legal Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Event address:

Montgomery County Fairgrounds Exhibit Hall II  
9201 Airport Rd.  
Conroe, TX 77303

Club mailing address:

Montgomery 4-H Shooting Sports  
13818 Kershaw St.  
Houston, TX 77037